## VILLAGE OF ALTAMONT REGULAR BOARD MEETING AGENDA 7:00 PM THURSDAY, June 09, 2022

Pledge of Allegiance

#### **Staff Reports**

Altamont Fire Dept Public Works Police Department Treasurer

#### **Public Comment**

- 1. Consider approval to hire the following individuals for Bozenkill Park Summer Recreation Program: Jamilyn Rubin, Guilderland, Assistant Director, at \$20.00 per hour; Alexa Johnson, Altamont, Camp Counselor/Lifeguard, at \$16.50 per hour; Trisha Glogan, Guilderland, Camp Counselor, at \$14.00 per hour; Nathaniel Mussman, Altamont, Camp Counselor, at \$13.75 per hour; Kimberly Riek, Altamont, Camp Counselor, at \$13.50 per hour; Lucas Staubach, Altamont, Lifeguard, at \$17.50 per hour; Samantha Staubach, Altamont, Lifeguard, at \$16.00 per hour; Caleb Rockhill, Guilderland, Lifeguard, at \$15.50 per hour; Collin Kapusinsky, Altamont, Lifeguard, at \$15.50 per hour; Natalie Wey, Altamont, Lifeguard, at \$15.00 per hour; Justin Kapusinsky, Altamont, Lifeguard, at \$15.00 per hour; Ryan Stouffer, Altamont, Lifeguard, at \$15.00 per hour, per recommendation of Adriene Bush, Bozenkill Park Director.
- 2. Consider approval to hire Vicki Bastian, Duanesburg, Water Aerobics Instructor for Bozenkill Park at a flat rate of \$450 from June 21st through August 11th, per recommendation of Adriene Bush, Bozenkill Park Director.
- 3. Consider approval to hire Nathaniel Mussman, Altamont, as part-time seasonal laborer for Department of Public Works at a rate of \$16.00 per hour from June 13th through July 8th and August 15th through August 26th, per recommendation of Jeffrey Moller, Supt. of Public Works.
- 4. Consider appointment of Stacy Tanner, Altamont, to full-time Deputy Treasurer, at an annual salary of \$34,320. Position is probationary for a period of up to one year.
- 5. Consider appointment of Stacy Tanner to Deputy Registrar of Vital Statistics, per recommendation of Patty Blackwood, Village Clerk.
- 6. Consider request of Heather Fox, 115 Schoharie Plank Rd West, for credit of \$14.40 for water penalty.
- 7. Consider requests of Phil Carducci, 35 Whipple Way, to hold Altamont 5K Run/Walk along the streets of Altamont on June 18<sup>th</sup>, July 23<sup>rd</sup> and August 27<sup>th</sup>.
- 8. Consider approval of Board Minutes for May 3rd & May 24, 2022.
- 9. Consider motion to adjourn.

Next scheduled meetings: July 19, 2022 - 7:00 p.m. - Regular Board Meeting

### Good evening,

For the month of May we had 9 calls....

6 Fire alarm activations Van Buren Blvd School Rd Maple Ave

> Helderberg Ave Settles Hill Rd

Sanford PI

2 Mutual Aid brush fires Bozenkill Rd Lewis Rd

1 Mutual Aid rescue call on Old Stage Rd

Other events the membership participated in were The village wide garage sale on 5/7 Extinguisher training on 5/9 Truck and station night on 5/16 Altamont Memorial day parade 5/22 Berne and Knox parade on 5/30

Drills for June are .....

6/13 Truck and station night 6/20 Hose line advancing

6/27 Propane fires

We had 3 members complete Interior fire operations. Would like to congratulate Katie King. Ethan Jubrey and William Cleveland as they are our newest interior firefighters.

All the remaining repairs have been completed to the apparatus. The last of the parts were installed on E17 last week .

Have a great night, See you soon

Paul Miller Chief Altamont Fire Department

# Hi PATTY

# PLEASE ASK THE BOARD TO ACCEPT THE FOLLOW RESOLUTIONS:

| ABSTRACT #24 General Fund  | <b>MAY 31</b> \$ 9,330.67 |
|----------------------------|---------------------------|
| Water Fund                 | 2,416.83                  |
| Sewer Fund                 | <u>6,836.01</u>           |
|                            | \$18,583.51               |
| ABSTRACT #25               | JUNE 9                    |
|                            |                           |
| General Fund               | \$52,584.71               |
| General Fund<br>Water Fund | \$52,584.71<br>_6,121.38  |
|                            | ,                         |
| Water Fund                 | 6,121.38                  |

| ABSTRACT #1  | June 1          |
|--------------|-----------------|
| General Fund | \$372,402.60    |
| Water Fund   | 3,000.00        |
| Sewer Fund   | <u>9,991.05</u> |
|              | \$385,393.65    |

# TRANSFERS 2021-22 Budget year. GENERAL FUND

|        | 0.112                        |                                      |
|--------|------------------------------|--------------------------------------|
| AMOUNT | FROM                         | TO                                   |
| 530    | A1110.120 Court Clerk PS     | A1325.110 Treasurer PS               |
| 85     | A3620.110 Fire Insp. PS      | A3410.110 Fire Dept. Admin.          |
| 30     | A1110.120 Court Clerk PS     | A3410.110 Fire Dept. Admin           |
| 10,950 | A8140.100 Storm Sewers PS    | A5010.100 Street Admin. PS           |
| 700    | A8140.100 Storm Sewers PS    | A7140.110 Park PW Summer PS          |
| 600    | A1110.120 Court Clerk PS     | A1110.400 Justice Ct. Contr.         |
| 1,400  | A1325.200 Clerk/Treas. Equp. | A1325.400 Clerk/Treas Cont.          |
| 550    | A1420.400 Lawyer             | A1620.400 Shared Bldgs Con.          |
| 900    | A1620.420 Fire House Rep.    | A1620.401 Shared Building/Electrical |
| 100    | A3120.412 Office Supplies    | A3120.402 Police Phone               |
| 100    | A7110.401 Main St. Park CE   | A7140.401 Electric Power Park        |
| 800    | A1110.120 Court Clerk PS     | A1110.400 Village Justice CE         |
| 1650   | A1110.0120 Court Clerk PS    | A1325.400 Clerk/Treasurer CE         |
| 5000   | A1620.420 Fire House Repair  | A1440.400 Engineer                   |
| 10,300 | A1620.420 Fire House Repair  | A1620.400 Shared Buildings CE        |
| 300    | A3120.200 Police Equipment   | A3120.402 Police Phone               |
|        |                              |                                      |

| 500   | A3120.200 Police Office Sup    | A3120.410 Police Gas                |
|-------|--------------------------------|-------------------------------------|
| 410   | A3120.200 Police Equipment     | A3120.410 Police Gas                |
| 250   | A3410.200 FD Equipment         | A3410.420 FD Gas/Fuel               |
| 2,000 | A3410.200 FD Equipment         | A3410.450 FD Miscellaneous          |
| 1650  | A3410.200 FD Equipment         | A3410.453 FD ETA 14 2010 M/R        |
| 275   | A3410.200 FD Equipment         | A3410.455 FD E 18 2006 M/R          |
| 600   | A5142.410 Snow Rem. Rep.       | A5010.400 Street Admin. Heavy       |
| 200   | A5010.420 Insurance            | A5010.401 Street Admin. Telephone   |
| 2,350 | A5142.410 Snow Rem. Rep.       | A5010.410 Street Admin. Gas/Fuel    |
| 2,800 | A5142.410 Snow Rem. Rep.       | A5010.430 Materials                 |
| 600   | A5010.440 Street Adm. Tr.      | A5010.430 Materials                 |
| 600   | A5142.100 Snow Rem. PS         | A5010.450 Street Admin. Misc.       |
| 1,925 | A7110.100 Parks PS             | A5010.460 Street Admin. Gas/Fuel    |
| 2,000 | A7140.200 Park Rec. Equip.     | A5110.400 Street Main. CE           |
| 3,000 | A7620.100 Senior PS            | A5110.400 Street Maint. CE          |
| 9,315 | A1620.420 Fire House Rep.      | A5110.400 Street Maint. CE          |
| 130   | A5142.200 Snow. Rem. Equ       | A5142.440 Snow Rem. Fuel            |
| 100   | A5142.200 Snow Rem. Equip.     | A5182.400 Street Lighting           |
| 50    | A7110.401 Main Street. Park Cl | E A7110.40 Maple Avenue Park CE     |
| 50    | A7110.200 Parks Equp.          | A7140.402 Phone Park                |
| 165   | A7110.200 Parks Equipment      | A7140.410 Cert. Training Pool Staff |
| 250   | A7110.200 Parks Equipment      | A7140.420 Pool/Opening/Closing      |
| 560   | A7110.200 Parks Equipment      | A7140.430 Park Misc.                |
| 425   | A7620.100 Seniors PS           | A7620.400 Seniors Rec.              |
| 4,800 | A7110.100 Parks PS             | A8140.410 Storm Sewer CE            |
| 4,350 | A1620.420 Fire House Rep.      | A1355.400 Assessment CE             |
|       |                                |                                     |

| WATER FU     | ND                             |                                |
|--------------|--------------------------------|--------------------------------|
| 1,700        | F9040.800 Workers Comp.        | F8310.120 Treasurer PS         |
| 250          | F9030.800 Social Security      | F8330.100 Filter Plant PS      |
| 575          | F9040.800 Workers Comp         | F8330.100 Filter Plant PS      |
| 2,175        | F8310.100 Admin. PS            | F8330.100 Filter Plant PS      |
| 4,200        | F8340.424 Trans/Dist. Maint.   | F8340.100 Trans/Dist. PS       |
| 470          | F8340.424 Trans/Dist. Main.    | F8320.401 Power Agawam Lane    |
| 1,350        | F8340.423 Trans/Dist Reservoir | F8320.403 Power Gun Club       |
| 750          | F1990.400 Contingency Fund     | F8320.404 Power/New Well House |
| 1250         | F8310.410 Admin. Water Billing | F8340.450 Trans/Dist           |
| Miscellaneou | S                              |                                |
| 1200         | F8310.100 Admin. PS            | F8310.420 Admin. Meters        |
| 500          | F8310.140 Admin. PT PS         | F8310.420 Admin. Meters        |
| 650          | F8320.416 Main. Rep. Gun Club  | F8310.420 Admin Meters         |
| 600          | F8340.430 Trans/Dist. DOH SAM. | F8310.420 Admin. Meters        |
| 250          | F8320.402 Power/Trans/         | F8310.420 Admin. Meters        |
| 250          | F1920.400 Mun. Assoc. Dues     | F8310.420 Admin Meters         |
| 1000         | F8320.416 Main. Rep. GCW       | F8310.420 Admin. Meters        |

| 400        | F1990.400 Contingency Fund | F8320.407 Dis infection/wells     |
|------------|----------------------------|-----------------------------------|
| 1,075      | F9060.800 Health Insurance | F8320.408 Testing/New Well House  |
| 800        | F8310.401 Telephone Exp.   | F8320.418 Testing Gun Club Well   |
| 250        | F1990.400 Contingency Fund | F8320.418 Testing Gun Club Well   |
| 125        | F1990.400 Contingency Fd   | F8320.419 Orth Injection Gun Club |
| Well       | -                          |                                   |
| 100        | F1990.400 Contingency Fd   | F8330.401 Power/Filter            |
| House/Agaw | am Lane                    |                                   |

# SEWER FUND

| ~      | ,                                |                                |
|--------|----------------------------------|--------------------------------|
| 600    | G8120.100 Sanitary Sewers PS     | G8110.120 Admin. PS            |
| 2,500  | G9060.800 Health Insurance       | G8130.401 Electric/Sewer Plant |
| 200    | G9060.800 Health Insurance       | G8120.401 Power/Altamont Blvd  |
| 11,300 | G8130.100 Treatment/Disp. PS     | G8130.410 Sludge Removal       |
| 1,200  | G8130.100 Treatment/Disp PS      | G8130.421 Pump Repairs         |
| 950    | G8130.100 Treatment Disp. PS     | G8130.430 Samples              |
| 3,800  | G9060.800 Health Insurance       | G8130.450 Miscellaneous        |
| 1,200  | G8130.470 Treatnent/Disp. Sodium | G8130.460 Treatment/Disp. CL2  |
|        |                                  |                                |